

**UNITED STATES BANKRUPTCY COURT
MIDDLE DISTRICT OF ALABAMA**

In re
Sheila Newman and Thomas Newman,
Debtors.

Case No. 16-32094
Chapter 7

NOTICE

PLEASE TAKE NOTICE that a hearing will be held at

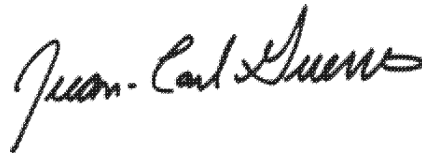
U.S. Bankruptcy Court, One Church Street, Courtroom 4D, Montgomery, AL 36104

on March 6, 2018 at 10:00 AM

to consider and act upon the following:

67 – Motion for Turnover of Property Section 521(a)(4) filed by Susan S. DePaola on behalf of Susan S. DePaola.
(DePaola, Susan)

Dated February 16, 2018

A handwritten signature in black ink, reading "Juan-Carlos Guerrero". The signature is fluid and cursive, with a stylized "J" and "G".

Juan-Carlos Guerrero
Clerk of Court